

**THE LANDINGS MANAGEMENT ASSOCIATION, INC.**

1900 LANDINGS BLVD., SARASOTA FL 34231

FAX: 941-296-7404

**THE LANDINGS RESIDENTS DIRECTORY**

**NEW ENTRY/CHANGE FORM**

The following information is used in preparing the annual Residents Directory issued the fall of each year. Please complete the information, make the indicated elections regarding listing options, **sign** and return the form to the LMA by mail at the above address, by fax to the above number by e-mail to [rubayles@alum.mit.edu](mailto:rubayles@alum.mit.edu) or by leaving it at the Main Gate to the attention of Bayles.

Each property may have up to two directory entries, each with up to two telephone numbers and two associated e-mail addresses. You may indicate the type of non-residential phone number by "C:" for cellular or "W:" for work if you wish. Unless the entire entry is designated as "*Unlisted*," all phone numbers will be listed. Note that information provided on the Main Gate Information Form is NOT automatically transferred to the Directory in order to preserve residents' privacy. Only information provided on this form will appear in the Directory. If no information is provided, only the resident's name and street address will appear. If we have no telephone number on our records, NO listing will appear.

Landings Address: \_\_\_\_\_

*(Required, to identify your property.*

*If you want your address listed, check the appropriate option box below.)*

Date of Occupancy: \_\_\_\_\_

\_\_\_\_\_ Last Name 1 First Name(s)

\_\_\_\_\_ Phone Number 1 \_\_\_\_\_ Phone number 2 \_\_\_\_\_ E-Mail Address(es) (*Optional*)

\_\_\_\_\_ Last Name 2 First Name

\_\_\_\_\_ Phone Number 1 \_\_\_\_\_ Phone number 2 \_\_\_\_\_ E-Mail Address(es) (*Optional*)

**Please review the following options:**

- I elect to have **no** listing to appear in the directory.
- I elect to have my phone number appear as "*Unlisted*" in the directory.
- I am a member of the Landings Racquet Club.
- I elect to have my Landings address listed.
- I elect to have my e-mail address(es), if provided, listed.

I permit the above information to be included in the annual Landings Residents Directory.

\_\_\_\_\_ signature